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Ezra

Ezra

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Ezra

Chapter 1

Jeremiah called the LORD the Spirit of God. In the second year of Cyrus king of Persia, the word of the Lord came from the mouth of King

Cyrus, saying, To fulfill a word at Jerusalem, which is in Judah. And he Write, saying, and a proclamation was made throughout all his kingdom, and also to the

the Persians all the kingdoms of the earth shall the LORD God of heaven give, and he shall command to build Thus saith King Cyrus

shall go up to Jerusalem, which is in Judah, and build the house

of the LORD God of Israel, which is in Judah. I will be in Jerusalem, my God, with Who is the most righteous among all his people? His God will be with his people.

silver and gold, and with all the treasures of all the places. I will be in

ÿÿÿÿ the city of Shem, and I will be with you, both men and beasts, with the freewill offerings for the house of my God. I will be in

Jerusalem, and with the priests and the Levites throughout the city. God stirred up

his spirit, and he raised up the heads of the fathers' houses of Judah and Benjamin to set up the building of the house of the Lord, which is in

Jerusalem. And all their surrounding areas were strengthened in their

ÿÿÿÿÿ hands with instruments of silver, gold, and brass, and with cattle, and with great wealth, even on the

{ÿ } ;nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ

And Cyrus the king of Persia brought them out from the house of the LORD, and he brought them out, and he brought

them in the house of his God. And Cyrus the king of Persia brought them out from the house of the LORD, and he brought them out

{ÿ& {nbsp;

Gold, threescore and ten thousand silver vases, {s} ;nbsp&and the number of vases

Three hundred and twenty-six golden vessels, and four hundred and ten silver vessels, and a thousand other vessels. All the vessels

of gold and silver were five thousand and four hundred, all the vessels of the high priest, which were with the high priests of the house of the LORD.

{P} ;nbsp&From Babylon to Jerusalem.

Chapter 2

The builders of Medina were the exiles who returned from exile (Nebuchadnezzar); thinsp&vaal

[Nebuchadnezzar] king of Babylon went to Babylon and returned to Jerusalem and Judah as his capital.

the Asher came with Zerubbabel, Joshua, Nehemiah, Seraiah, Reuel, Mordecai, Bilshan, Mispar, Bigvi, Rehum, Baanah.

{S } ;nbsp&ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿ

ÿÿÿÿÿÿÿÿÿÿ

{S}

{S} ;nbsp&The sons of Shephatiah, three hundred and seventy-two.

{S} ;nbsp&The builders of the land are seven hundred and seventy-five.

ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ {S} ;nbsp&builders of the lowlands of Moab, builders

ÿÿÿÿÿÿÿÿÿ

{S} ;nbsp&The sons of Elam were a thousand and fifty and

four.

{S} ;nbsp&The sons of this one are nine hundred and forty-five.

{S} ;nbsp&The sons of Zacchaeus, seven hundred and sixty.

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{s}; nbsp

{S} ;nbsp&The sons of Shesh, six hundred and thirty-three.

{S} ;nbsp&The sons of Azgad, a thousand and twenty-two.

{S} ;nbsp&The sons of the Lord are six hundred and sixty-six.

{S} ;nbsp&The sons of Bigva, fifty thousand and sixty-
six.
{S} ;nbsp&The sons of Adi are four hundred and fifty-
four.
{S} ;nbsp&The builders of Ater strengthened the sixty-
eighth.
{S} ;nbsp&Beneficiaries of the three hundred and thirty-three

{S} ;nbsp&The sons of Jorah, one hundred and twenty-two.

{S} ;nbsp&The sons of Hashem, ten and
thirty.
{S} ;nbsp&Bani Gibran, seventy-five years old.

{S} ;nbsp&The children of Beth-lehem were one hundred
and thirty-three.
{S} ;nbsp&Anshee drops fifty and six.

{s} ;nbsp

{S} ;nbsp&The sons of Azzam, forty-two years old.

{S} ;nbsp&The children of the cities of Capharia and Beroth, seven hundred and forty and three.

{S} ;nbsp&The sons of Haramah and Gavash were six hundred and ten and one.

{S} ;nbsp&Anshee Michmash is one hundred and twenty-
two years old.
{S} ;nbsp&The women of Bethel and the men of the house of the Lord, ten and thirty.

{S} ;nbsp&The sons of Nebuchadnezzar, fifty-two.

{S} ;nbsp&Builders of Maghbisheh in the 1500s

{S} ;nbsp&The sons of Elam were another thousand fifty-
four.
{S} ;nbsp&The sons of Harim are three hundred and
thirty.
{S} ;nbsp&The sons of Hadid and Aonu were seven hundred and fifteen.

{S} ;nbsp&The sons of Jerahmeel, three hundred and forty-five.

{S} ;nbsp&The sons of Senaah were three thousand and six hundred
and thirty.
Judah, the seventh of Joshua, the seventy-third century; nbsp&the priests {S} ;nbsp{&P{ Builders

{S} ;nbsp&The sons of Imar were one thousand fifty-
two.
{S} ;nbsp&The sons of Pashhur, a thousand and forty and seventy.

were a {S} ;nbsp&The sons of Harem
thousand and seventy-one.

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{S} ;nbsp&The Levites, the sons of Jeshua and Kadmiel, the sons of Hodaviah, seventy-four.

One hundred and eighty-one. {S} ;nbsp&The poets of the sons of

All of them captivity The sons of Shimei, the sons of Shalom, the sons of Ater, the sons of Talmon, the sons of Akkub, the sons of Hatita, the sons of Aaha, the sons of Shechem
{S} ;nbsp&We have given you the sons of the sun, the sons of the open, the sons of the nature.

{S} ;nbsp&The builders of Keres, the builders of Sihon, the builders of Padon.

{S} ;nbsp&The builders of Laban, the builders of Haggai, the builders of Akkub.

{S} ;nbsp&The sons of Haggai, the sons of Shalmai, the sons of Hanan.

of vision {S} ;nbsp&Builders of growth Builders of the forest Builders

of trunks {S} ;nbsp&builders of content builders builders of points builders

{S} ;nbsp&The sons of Uzza, the sons of Paseah, the sons of
Besei.
{S} ;nbsp&builders of Asana, builders of the Me'unni, builders of (Nefisim) [Nefisim] ÿ

{S} ;nbsp&builders of the cube, builders of the hole, builders of the hole.

{S} ;nbsp&The sons of Betzalot, the sons of Mechida, the sons of Harsha.

{S} ;nbsp&The sons of Barzillai, the sons of Sisera, the sons of Timah.

{S} ;nbsp&The children of the survivors, the children
of the captives.
{S} ;nbsp&The sons of Abdei, the sons of Shlomo, the sons of Seti, the sons of Haspherat, the sons of Peroda.

{S} ;nbsp&The builders of Jael, the builders of Darkon, the builders of Giddel.

{S} ;nbsp&The children of Shephatiah, the children of Hattil, the children of Puchereth the Zebii, the children of
ÿÿÿÿÿÿÿÿÿÿ
servants were three hundred and sixty-two years old. They were {P} ;nbsp&All the Hanites and the sons of Solomon's
M A able to tell the story of their fathers' houses, and they were very proud and proud, from Melech Haharsha to Chershemesh, as the Lord had said.
Say ;nbsp;   } &s } ;nbsp&from Israel they are.
Six hundred and fifty-two years old. {S} ;nbsp&The sons of Delilah, the sons of Tobiah, the sons of

And there was a man among the priests, among the children of Habi, among the children of Hakotz, among the children of Barzillai, and he was called by their name, and they were From the priests he was instructed, and he said to them, "No one shall eat from the most be baptized." All the congregation holy place until there is a priest to minister and to
together was forty thousand three hundred and sixty, and they were all priests.

Besides their servants and their wives, there were seven thousand three hundred and thirty-seven.
And they sent messengers
from you. {S} ;nbsp&Their horses were seven hundred and thirty-six, and their chariots were forty-five.

{P} ;nbsp&Their number was four hundred and thirty-five thousand seven hundred and ten.
On his And the firstborn of their fathers came to the house of the LORD, which is in Jerusalem, and they offered themselves for the house of God to build it.
own initiative.
sea And the number of the priests We gave to the royal treasury six thousand and four hundred drachmas of gold. As a force
was five thousand.

And the priests, and the Levites, and the people, and the singers, and the gatekeepers, and the priests, and all Israel, returned to their cities, and were afraid. {S& {nbsp;

Chapter 3

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the cities ÿÿÿÿÿÿÿÿ {S} ;nbsp&And the seventh month of Israel came to
And the people gathered together as one man unto the ;nbsp;
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ {ÿ& {nbsp;

And they built a altar, and Joshua the son of Jozadak and his brethren the priests, and Zerubbabel the son of Shealtiel and his brethren in the house of Israel, stood up to burn
in the law of Moses the man of God, the Lord my God, and he built an altar on its altar, as he had feared the people
of the lands, and he offered burnt offerings on it to the Lord, burnt offerings for the morning and for the evening. And he kept the feast of tabernacles
as it is written, and burnt offerings day by day. In the
book of Judges, as the word of the Lord is, so shall it be, day by day. And after that, the continual burnt offering, and the new moons,
and the holy things of the Lord, and the freewill offerings of the Lord.
From the first day of the seventh month they began to offer burnt offerings to the LORD, but the temple of the LORD was not yet built.
M And food and drink and fat for the Sidonians and for the Amorites, to bring in cedar trees And they gave money to the masons and the carpenters.
{P} ;nbsp&From Lebanon to the sea of Jephunneh, Cyrus the king of Persia reigned over them. Althiel the son of
Zerubbabel the son of Shem And in the second month, when they came to the house of God, they brought them to Jerusalem, and they brought them to Jerusalem in
Yerushalayim, and Yehoshua the son of Yozadak, and the rest of their brothers the second month, the priests, the Levites, and all those who had come from the captivity.
And he appointed Levites from among the ten thousand, and set them over the house of the LORD, and Kadmiel and his sons,
the sons of Judah, as one, to be over the king's servants in the wilderness. And Jeshua stood over his sons, the sons of
Henadad. ;nbsp;   } &s } ;nbsp&the God
Their sons and their brothers the
And the sons of Asaph were with them. Levites, and the builders laid the foundation of the tabernacle of the LORD, and the priests, clothed in linen, did the work.
In the days of salvation, praise the LORD by the hand of David, the leader of Israel. And he
will answer in the temple and give thanks to the LORD, for he is good, for his mercy endures forever. His mercy is upon Israel, and all the people will be
filled with great fear, praise the LORD for his foundation. The house of
the " And many of the priests and Levites, and the heads of the fathers' houses, the elders, and the firstborn of the house,
LORD is a house of great joy, and many are in joy, and many are in gladness Until the end.

Chapter 4

And the children of the captivity built the temple of the LORD God of Israel: and they heard that they had come of Judah had built it with them,
they came to Zerubbabel and to the heads of the fathers, and said,
The destroyed with God sacrifices from the days of Asar Hadon, and I will make them a mount of Ashur, and I will make them a mount of Ashur. And Built
S: Israel, as Cyrus the Great commanded,
And the people of the land were the healers of the people of Judah (and the beguilers) [and the terrifiers] of them, to build them. You advised
them all the days of Cyrus king of Persia and until the reign of Darius king of Persia. And the winepresses were advised against them, to make them drink the wine
of
Persia. It was a plague on the inhabitants of Judah. And Jerusalem {S} ;nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ

Perez wrote in the days of Artaxerxes, writing in the month of Tabeel, and in the month of Knottah, and in the month of Artaxerxes, writing in Aramaic,
and in Aramaic, and in the month of Tabeel, writing in Aramaic.
And letter to Jerusalem to King Artaxerxes, saying, Rehum Baal-Te'em and Shimshai Sefra wrote a
the king of Babylon, the king of Persia, the king of Babylon In the beginning, the Umayyads and the Galilis, the fourth and the last, were

and Samaria,
the people
king, of the land, have heard of it, and have sent a messenger to the king, saying, "Your servants, your servant, have sent a messenger to the
saying, "The people of the land The Lord
said to the king, "I will build you and make you wise, and I will perfect you and make you wise." And he said to the king, "I will make you wise, and I will
make you wise."

A And the Syrians will be scattered from the land of Egypt and will go to You will be blessed they Know that the Lord is the King of kings. Anger
{s};nbsp&You will be blessed and even kings will be harmed.

king, and Do not let us see the land of the dead, and the nakedness of the king, and the shame of the Because all the salt is salt, the salt is salt.
the shame of the king. Thus is the
name of the city. Read it and forget it in the book of Chronicles, and know it in the book of Chronicles, and write it down By
Merda

The destruction

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To the people of Dana, the part And the lions will be scattered Read it and understand it. they We are sure that we will be able to rule over you.
come to you. {p};nbsp&When I pass by, I will not
And the rest of the people were gathered together in the wilderness of Meran, Pithampura, a king sent a messenger to the king on the occasion of the feast of the Lord and the sun.
Shelomoth. and the people were gathered together in the wilderness of
We are surprised by the fact that we are sending a message to the people of the former capital.
Read this from a day of wisdom on the kings of the land of the living. And they forgot. And from me are the names of the early ones.
And I will be a slave to her, and I will
on And he who goes from one place be a slave to her. River And kings shall come and rule over Jerusalem, and shall rule over all the land.
to another will be
M: satisfied. And you shall read this, that you may not understand before me the tasteoffromthehisofthelast day,the day, for the idleness of the
which is evil, for the injury of kings. {ÿ} ;nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ

fromArtaxerxes, king of Persia, wrote a book of the first and last names. We have been amazed by the judgment of the Lord
and itthe judgment of the Pharisees {s};nbsp&They have brought them to the Jews and have destroyed them in the wilderness
the wilderness.
The priests in Bethel were to serve the house of God in Jerusalem and the Lord in Bethel until the year of the end of the reign of David.
King of Persia

Chapter 5

Zechariah the son of Iddo, a prophet to the Jews, and to the children of Israel, {s} And the prophet Haggai (prophet) [prophet]
and to Jerusalem in the name of God.

and complete it like a well To build the house of God In the days of Zerubbabel the son of Shealtiel, and Joshua the son of Jozadak, and his ministers
{P} ;nbsp&And the prophets of God comforted them, saying, "Go up, and I will bring you
down beyond the River, and you will be disgraced, and you will be like the people of Manasseh, who are like the people of the land of Canaan,
law for them, and ;nbsp&We are the people of Lebanon." And we have established a
amazed by the sun. Mr. Kennema

;thinsp&parshagen agartha di shalwa tatna The lower part of the river, and the upper part of the Bozani, and the lower part of the Apharsachites.
Thus it was that King Darius the Great went over the river,
and King Solomon did the same. {S} ;nbsp&Pithgamha sent his messenger and wept as he wrote in his book
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ
And it was from the Lord that the king of Israel came to Judah, and from the Lord that he brought them into the land of For they have eaten in the
of God, and we have made our house a house, and we have made our house a house, and we have made our house a
house. The names of the men are written on their heads. As we believe Judge

For them, for your knowledge, {P} ;nbsp&And you have called them Sha'alna and
Ba'nain in Yath'a and A'ra'a Ab'ad'ohiy From the beginning of the judgment, there was a second time of confusion and confusion. Jehovah gave
of us water to drink from the wrath of our fathers, to those who were in the house of Shemaiah (in the days
Nebuchadnezzar king of Babylon) in the city of Chassediah.
to Babylon: and the people {P} ;nbsp[&Chaldea[And the house of Dinah was carried away
of the captivity in Babylon, under Cyrus the king, built the house of God, Dinah, and Libnah: in the first year of Cyrus the king, and
Kassapa, king of Nebuchadnezzar, which was carried away from the city of Babylon. And when he came out of the house of God, he was afraid, and
The king of Babylon, who was the heir to the throne, was taken from Jerusalem and brought to Babylon. carried away to the temple.water was
The name of the city is Peah,
and the name of the city is Shema. The (These) [God]

The Lord, you are the one who is
builder and the
From the builders shall be in the city of Ginziah, and the king shall be in Babylon, and the king shall be with them. He is a good king, and Cyrus is a
time of the building of the house of God in Jerusalem, and the evils of the king upon the earth, he good king.
will send {P};nbsp&ÿÿÿÿÿÿÿÿÿÿ

Chapter 6

ÿÿÿÿÿÿÿÿÿÿ King Sham Ta'am Ginzia is a signatory of Tamah; thinsp&Badiin Darwish Baby Sifriya Di
In Babylon:

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;nbsp &ÿÿÿ And he shall dwell in Achmatah, in Beersheba, in the midst of the city of Medina, and shall make a plain, and shall write it on the wall of the city.
{p}

I will It will be In the first year of the reign of King Malcha, King Malcha brought them to the house of God in Jerusalem, the house of the burnt
understood that the Romans will be faithful to the truth, and the truth will be revealed from the royal offering; and they offered
house, and the gold will be given to the people. And the same will be revealed to the people. a burnt offering in the temple of the Lord.
{S& {nbsp;
And the king of Babylon shall take away the silver from the temple of Jerusalem, and shall bring And from the house of God, I am a goldsmith.
it to Babylon, and shall bring it to the temple of Jerusalem, and shall set it in order, and shall build the house of God.

If you cross the river, you will be far from Tamah. Judah will build the Then the king of the plains, Evil
house of God
on its own land. And from the throne of the Lord, you will be Return to the service of the house of God, and the captivity of Judah and the captivity of the
free from
the love of For the construction of the house of God, And I will give you a taste of what I have done with the captives of Judah, and you will go to the king
the mighty, but not from the sons of the Torah and the sons of the prophets. And they will say of Assyria, and you will go to the river Asparagus, and you
will be very happy.
And the priest said, "The Lord is the God of heaven, the one who is anointed with salt."
On that day they will not rest; thinsp &ÿ ; thinsp&ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿ
be saved for the life of the king and his sons. And they shall The Lord is near, and the heavens are far away, and the sky is far away,
and the earth All kings and people are equal.

;thinsp&Woe unto God, O house of God, which is in Jerusalem, I, Darius, have made For God feast, and Will send
of Asaph shall be served.
To the king, who sent messengers, Darius the Great, gave the following orders: Judge
And he sent the prophets
them, and he dwelt among Haggai (the prophet) and Zechariah the son of Iddo, and he raised up in Israel, and he planted And the captives of Judah built
death. On the day of the Lord's visit to dwelt in the house of Melech Perez, and he went out to the house of Dan until the day of his
Jerusalem, in the sixth year of the reign of Darius, the children of the exiles dedicated the house of God, the law, in its place. And the children of
Israel served as priests and were
invited to dedicate the house of God, the law, and the law. A hundred and forty thousand men from the tribe of Israel.

To cause sin [to be committed] upon all Israel, ten days for the fifteen tribes.
And Levi was in the division of the work of God, according to the words of the book of Moses. And they established him as a priest in his division.

And the children of the captivity kept the Passover on the fourteenth day of the first month. All who were clean,
The and they slaughtered the Passover lamb for all the children of the captivity and for their brethren. The priests and Levites purified themselves as one. that
priests and their priests ate
it, and the Israelites who had returned from exile and those who had separated themselves from the uncleanness of the nations of the land ate it, to teach the LORD.
And the king of Assyria
made a feast of seven days with joy, and they went up to them to strengthen their hands in the kingdom of the house of God, the Jehovah Joy
God of Israel.

Chapter 7

The And after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Shereiah, the son of Azariah, the son of Hilkiah
son of Shallum, the son of Zadok, the son of Ahitub, the
son of Amariah, the son of Azariah, the son of Meraioth, the
son of Zerahiah, the son of Uzzi, the son of Bukki,
the son of Abishua, the son of Phinehas, the son of Eleazar, the son of Aaron the priest, the bearer of fire.
Israel, and he gave it to them. Now Ezra came up from Babylon, and was a scribe, eloquent in the law of Moses, which the LORD his God had given to
in his might. From {P} ;nbsp&The king went as the hand of the LORD his God was upon him, all
among the children of Israel, and from among the priests, and the Levites, and the singers, and the porters, and the singers And he went up.
In the seventh year of the reign of King Ahasuerus, in
the fifth month, which was the seventh year of the reign of King Ahasuerus, he came to Jerusalem,
and on the first day of the fifth month he came to Jerusalem, as he had done on the first day of the first month, which was the first day of the first month, he
began the journey from Babylon, according to
the hand of his God. Goodness be upon him, and to do and to To teach the law of Jehovah ;nbsp&Ezra prepared for the children
teach in Israel statutes and judgments. {S& {nbsp;
When King Artaxerxes gave a command to Ezer the priest, the scribe, to write the words of the commandments of the LORD and his The difference between the two
statutes concerning Israel,

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The book of Deity is like a sky full of truth and a clock, and it is Artaxerxes the king of kings, to strengthen him, as he is accompanied by a longing for its owner. And I will make from me, and as he is from all the people of Israel, you a priest

Yes among your people, and every seventh day I will send you to visit Judah and to lead them in the way of your God. All the people received the same from before the king. In your

hand is Israel, the dwelling place of Jerusalem. The king and his people will be scattered and scattered, and the The Lord said to Moses, "You shall take a basket of bread, and you shall bring it to the altar of the house of your God, which is in Jerusalem. And you shall wash it, and you shall offer it to

the Lord your God, and you shall eat it In the morning, Kassapa, to the house of the God of peace, to the house of the God of peace, to the house of Jerusalem, and to the house of the king of Israel,

ÿÿÿÿÿÿÿ

destroyed, and you And the house of your God shall be

shall be destroyed, and I, Artaxerxes the king, shall make a feast for all, even for all the people of Gibeah, beyond the river, for all the people of Judah. and Asaph Ezra the priest, the scribe, wrote these words, and Shemiah the scribe, the scribe, and the priest The sky will be worshiped by the Lord, the Above them.

And all the priests and Levites are informed of this.

And they shall judge the things of the Lord (the judges) [they shall judge], O God, by your hand. I will judge as wisdom for And Ezra religion of the Jews. God is and your servant, all the people, and I will judge by the river for all who know the The Lord you are the king of Asparagus. You are the servant of God, and you are the servant of God. God of my fathers has put such a thing in the king's heart to burn the house of the Lord, as the LORD of hosts

To the has put you be blessed and may you be granted favor before the king and his counselors and all the king's mighty men, and I will be strengthened by the hand And of the Lord.

I will gather from Israel heads of the people to be my witnesses. {ÿ} ;nbsp&God is above

Chapter 8

{S} ;nbsp&And the heads of their fathers, and the elders of the people, who went up with me in the reign of Artaxerxes king of Babylon,

{S} ;nbsp&Among the sons of Phinehas,

Gershom;nbsp&Among the sons of Ithamar, Daniel;nbsp;

;nbsp&built by David Hatush;nbsp;   } &s}

{ÿ& {nbsp;

Buildings ;nbsp;   } &s } ;nbsp&Buildings of the neighborhood

And his anger was aroused to the memory of one hundred and fifty. {ÿ } ;nbsp&ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿ

And he was angry with those who {S} ;nbsp&Builders of the Moabites Elihu Ben Zerahiah remembered him.

{S} ;nbsp&From the descendants of Shechaniah the son of Jahaziel, and with him three hundred men.

Ebed the son of Jonathan, and Ai, fifty males. {S} ;nbsp&And of the sons of Adin,

{S} ;nbsp&And of the sons of Elam: Jeshua the son of Athaliah, and with him seventy males.

Zebedee the son of Michael, and his eighty sons. {S} ;nbsp&ÿand the structures of Shephatiah

{S} ;nbsp&Of the sons of Joab, Obadiah the son of Jehiel, and his sons, and eighty-one males.

brethren, were an hundred and {S} ;nbsp&And the builders of Shelomith the son of Joseph, and their sixty males.

{S} ;nbsp&And of the sons of Bebi, Zechariah the son of Bebi, and his sons were ten and eighty.

one hundred and ten, the sons of the Zacharias: John the son of the {S} ;nbsp&And of the sons of Azgad, younger

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ÿÿÿÿÿÿÿÿÿÿÿÿÿ And among the sons of Adonikam were the last, and these were their names: Eliphelet, Jeiel, and Shemaiah.
ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ {ÿ& {nbsp;
And he was angry with seventy men. {P} ;nbsp&And among the sons of Levi I found no one to rule over them, nor to remember
And I will bring them out, and I will command them, and I will put words in their mouths, to speak to his brothers, and I will bring them to him, and I will bring them to him, and I will send And he
brought him to the house of his God, and he ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ And I will send it to Eliezer in Ariel to hear it.
was good to him. And he was a man of the house of Mahli, the son
of Levi, the son of Israel.

And his brethren were eighty, and his sons {s} ;nbsp&And his
were ten, and his sons were ten, of the sons of

And from the offerings that David and the priests had given to the Levites for the service of the Levites, we gave them, and all the tithes were clean. He commanded
No and proclaimed a fast on the river, to be a sacrifice before his God, to seek his way and to bless him. And when he had gone, he went to the king,
and asked him for an army and horsemen
to help him against the enemy on the way, as the king had said. that
him. And he was strengthened ÿÿÿÿÿÿÿÿ strengthened, God is with all who seek him, and with all who forsake
and he sought God for this, and he was heard.
counted and weighed them ten times more than the rest of them. And they lost twelve of the priests' ministers, and they took for themselves
the silver and the gold and the vessels of the house of God, which they had taken away (and weighed it) and all Israel that was left.
And the king's ministers and his
R: counselors weighed out into their hands six hundred and fifty talents of silver, and silver vessels a hundred talents of gold a hundred talents.
A goodly copper is as lovely as gold. And he took ten thousand gold coins, and he offered them as a gift to the
leaders of the priests, the Levites, and the leaders of the fathers of Israel. "You are holy to the Lord, and you will make all the gold holy." And he put the money in front of the
the Jerusalem And they weighed and kept Acacia
treasures of the house of the LORD:
and the priests and the Levites received the weight of the silver and the gold, and brought them to Jerusalem to the house {p} ;nbsp&God is
in Jerusalem, and the hand of God is
upon him. And he departed from the river Ahava in the first month of the year twelve, to go
And they were delivered from the hand of the enemy and from the
hand of the enemy on the way. And they returned to Jerusalem and
dwelt there three days. The priest and the goldsmiths and the priests in the house of God were in the hand of Meremoth the son of Uriah, and the chief of the priests
them were Jozad the son of Jeshua, and Naadia the son of Binnui, the Levites. And with Eleazar the son of Phinehas. And weight for each, and
it was written by weight for each, at the time of the feast.
To the God of Israel twelve thousand were offered burnt offerings on the ;thinsp&;those who had come from the captivity of the exiles.
Sixty-sixth and seventy-seventh days, twenty-two days, and twenty-seventh
{P} ;nbsp&All shall go up to the LORD; and he shall
bring them up, and he shall bring them up to the house of The king's laws for the king's servants and the people beyond the river
God. {S} ;nbsp&And he shall bring them up to the house
of God;

Chapter 9

the They approached the ministers and said, "Let us not separate the people of Israel, and the priests and the Levites from the people." And as the nations of
land of their abominable to the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and their enemies, so I took some
children for myself and my children, and they multiplied their abominations among the peoples of the lands. And the sea and the mountains were in the
this first mountain. And when I heard this word, I read my clothes
the and my coat, and I was amazed at the hair of my head and my beard, and I was amazed at the
They will be
And I will gathered together in fear at the word of the God of Israel, to the people of the exile, and I will sit as a desolator until the end of the days. And to me
lift up my
my God, to eyes and my ears on my knees and spread out my hands to the Lord ÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ And in the evening, I came from the desert.
up my face to the
Lord my God. Because his sins are many, he will be burned with fire. And I was deceived. And my God said in my heart
Greatness unto the heavens, and our accusation.

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No Great is he that is in this day, and in his iniquities is he that is in the midst of the kings from the days of his fathers, and in reproach, and in shame, and in confusion of face, as it is this day: thinsp&the priests shall be in the midst of the The kings of the earth shall be in the wilderness, in the captivity of the LORD his God, to leave him a remnant, and to rule over him; thinsp&veh like a few sheep, and he shall be a shepherd of a hundred. To show his face to his God and to give him life from the time he served him. He will come to the holy place and serve him. His God will T- Fares is not a word. not forsake him, and his life will be blessed before me, my servants, and I will give him life. To build up the house of God, and to build up its ruins, and to give us a wall in Judah, and to give us a place to live in. {S& {nbsp;

And now what did God say after this, because they forsook your commandments? It is a curse.

You commanded your servants the prophets to say, “The land, to which I am bringing you to possess it, is the land of the peoples of the lands, filled from mouth to mouth with their abominations. But now you shall not give their strengthen children or their children’s children any of their descendants.” Do not begrudge them to your children, nor teach them to do good to them, but For they will be a burden to your children forever, and will leave a burden to their inheritance to your children forever.

You, O God, have you have given us the opportunity to break made us to die for our sins, and your commandments and to marry among the peoples of this abomination. You have made us to be like a bird, until we die. ÿÿÿÿ ;nbsp;   } &ÿ } ;nbsp&ÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿÿÿ

Y O LORD God of Israel, you are righteous, for we have escaped, as it is this day, and we have come before you in the day of death. {P} ;nbsp&You should not stand before me on this.

Chapter 10

And when Ezra was wept, and the people

And Shechaniah the son of Jehiel, of the house of Eliam, answered and said unto Ezer, We will make him a stranger in his God, and now shall there be a hope for Israel in this place. And he shall take strange women from the people of the land, and now shall there the midst of the wilderness. be a covenant with his God, to be delivered up. All women and their offspring, by the advice of my lord and the Haredim, in {P} ;nbsp&God, and the law, shall do it. {P} ;nbsp&Arise, as I have spoken unto thee, and we will be with thee, be strong, and do it.

And And Ezra arose, and charged the Levitical priests and all Israel to do according to this word, and he sat down in him, Ezra arose from before the house of God, and went to the chamber of Johanan the son of Eliashib, and went to the house of the priest, and said unto They will not eat or drink, as the exiles are told. And they will proclaim in Judah days they will and send them to all the exiles to gather in Jerusalem. And they will eat and drink, and for three be like the trees of the mountains, and the water will be cut off from all their possessions. And he shall gather all the people of Judah and Benjamin together, and shall gather them

The tenth day of the month was come, and all the people sat down in the house of God, trembling with fear over the matter. And Ezra the priest stood up, and said unto them,

Take them up, and set them over them strange women, to be a burden to the people of Israel in the land. And from the breath

sea And separate them And now give thanks to the LORD, the God of your fathers, and do his will. from my people and make them your dwelling place. { S& {nbsp;

And all the people answered and said with a loud voice, "According to your words, let it be done."

M Monday But the people were many, and the council of Geshem and the assembly were all standing outside, and they were all gathered together for a day, and they were all gathered together to speak

this word. And when the people were gathered together, the king came and stood there, and said to them, "What is this?" And everything

D And the judge shall judge the people, and the wrath of God shall be upon them. Sometimes they are organized and with them are the elders of the city and the city. ÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿ {ÿ& {nbsp;

And so And the Sabbaths of the Levites Jonathan the son of Asael and Jahzah the son of Tikvah stood up for him and were their assistants. but did the children of the captivity, and Ezra the priest distinguished men, heads of fathers' houses, and all in his name.

And they returned on the first day of the tenth month to Darius the word.

{P} ;nbsp&And they shall gather together all the people that have set up strange women until the first day of the first month.

And he found among the priests that they had married strange wives, of the sons of Joshua the son of Jozadak, and of his brethren of Esau.

and Gedaliah, And Eliezer, and Jericho,

{s} ;nbsp&And he gave them their hands to take away their wives, and they accused them of a ram of the goats for their accusations.

{S} ;nbsp&ÿAnd the builders of the house of Amer Hanani

ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ

{S} ;nbsp&And of the sons of Harim, Maaseiah, and Elijah, and Shemuel, and Jael, and Uzziah.

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ÿÿÿÿÿÿÿÿÿÿÿÿ {S} ;nbsp&ÿAnd from the house of Pashhur Eliu, from the works of Yishmael, Nathanael
ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ

And the sabbath was the reception of the opening of Judah and Eliezer. And listen. {S} ;nbsp&ÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ

{S} ;nbsp&And of the singers, Eliashib; and of the Shemaiahs, Shalom, and Telam, and Uri.

ÿÿÿÿÿÿÿÿÿÿ And Eleazar, one of the sons of Pharaoh, was the king of Israel.

{S} ;nbsp&And of the sons of Elam: Mattaniah, Zechariah, and Jaiel, and Abadi, and Yarmoth, and Elijah.

{S} ;nbsp&And of the sons of Zethu Elioenai Elishib, Mattaniah, and Jerimoth, and Zebad, and Aziza.

Yehohanan Hananiah Zebai Ateliy {S} ;nbsp&ÿand built in my heart

' They are paid by the king and still they sit down and borrow (deceive) {S} ;nbsp&ÿand built by
[and deceive]

in the building and all the works of the builders {S} ;nbsp&And the fields and lands of the plains of Moab are still

Malchijah, Shimon, and Simeon. {S} ;nbsp&ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ

{S } ;nbsp&Binyam, the son of Shemariah, the
son of Benjamin, the son of Shemariah.

{S} ;nbsp&From Hashem, Matthan, Mattathias, Zebad, Eliphelet, Jeremiah, Manasseh, Shimei.

{S} ;nbsp&Among the sons of Maad Amram and Auel.

{S} ;nbsp&building in fiction (all of it) [all of it]

{S} ;nbsp&And the Lord deceived Elisab.

' {S} ;nbsp&Mathaniya Mathaniya (And they did) [And I will do]

{S} ;nbsp&ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿÿ ÿÿÿÿÿÿÿÿ

and Adiah. {S} ;nbsp&And Shelemiah, and Nathan,

Shari'i {S} ;nbsp&Machnadbi Shashy

{S} ;nbsp&Azareel and Shelemiah were the guards.

{S} ;nbsp&Peace be upon you, O Amariah Joseph.

Jeiel gave birth to Zebina (his hand) and raised him up. He took from among his sons foreign
women, and six of them were women, and they became sons. {ÿ} ;nbsp&all (bearers) [ÿÿÿÿÿÿÿÿÿ